

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	C S DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330098
3	SCHOOL CODE (IF APPLICABLE)	65094
4	COMPLETE ADDRESS WITH PIN CODE	KOTWA ROAD, BANKAT, MOTIHARI, P.O. - MOTIHARI COURT, EAST CHAMPARAN, BIHAR-845402
5	PRINCIPAL NAME	Kousik Biswas
6	PRINCIPAL QUALIFICATION	M.A. (B.Ed)
7	SCHOOL EMAIL ID	csdavps.motihari@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9263182133

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://davcsmotihari.org/File/278/Grant%20Letter-1.pdf">https://davcsmotihari.org/File/278/Grant%20Letter-1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://davcsmotihari.org/File/278/Society_Certificate_Signed.pdf">https://davcsmotihari.org/File/278/Society_Certificate_Signed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://davcsmotihari.org/File/278/NOC_State%20Govt_Signed.pdf">https://davcsmotihari.org/File/278/NOC_State%20Govt_Signed.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://davcsmotihari.org/File/278/RTE_2023_Signed_D.pdf">https://davcsmotihari.org/File/278/RTE_2023_Signed_D.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://davcsmotihari.org/File/278/Building_2023_Signed.pdf">https://davcsmotihari.org/File/278/Building_2023_Signed.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davcsmotihari.org/File/278/Fire_2023_Signed.pdf">https://davcsmotihari.org/File/278/Fire_2023_Signed.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://davcsmotihari.org/File/278/Affadavit_2023%20001.pdf">https://davcsmotihari.org/File/278/Affadavit_2023%20001.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://davcsmotihari.org/File/278/Sanitation_2023_Signed.pdf">https://davcsmotihari.org/File/278/Sanitation_2023_Signed.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://davcsmotihari.org/File/278/Fee%20Strature_2023_24_Signed.pdf">https://davcsmotihari.org/File/278/Fee%20Strature_2023_24_Signed.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://davcsmotihari.org/File/278/AC_2023_24_Final_Revised.pdf">https://davcsmotihari.org/File/278/AC_2023_24_Final_Revised.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://davcsmotihari.org/File/278/LMC_2023_Signed.pdf">https://davcsmotihari.org/File/278/LMC_2023_Signed.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://davcsmotihari.org/File/278/LMC_2023_Signed.pdf">https://davcsmotihari.org/File/278/LMC_2023_Signed.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://davcsmotihari.org/File/278/School%20Results_21_23.pdf">https://davcsmotihari.org/File/278/School%20Results_21_23.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Kousik Biswas
2	TOTAL NO. OF TEACHERS	87
	PGT	02
	TGT	34
	PRT	44
3	TEACHERS SECTION RATIO	1.77
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	262	262	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	32	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11048
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	58 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 89
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/KWxLEYNPTgE">https://youtu.be/KWxLEYNPTgE</a>